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**SEMAP’S 8th AGRICULTURE & FOOD CONFERENCE**

**SPONSORSHIP & EXHIBITOR OPPORTUNITIES**

**Composter Level $250 Sponsorship**

* **Exhibit Booth at Conference –** Space to set up one 6ft table-display with information on your organization.
* **1** representative from your organization may attend the conference for free. All-local lunch provided for free.
* **1/8 -**page ad in conference program booklet.
* **E-mail Marketing** ‐ Logo linking to your website included in all e‐mail marketing for this event (e-mailed to **over 4,000 people**).
* **SEMAP’s Website** – Listed under “Sponsors,” including logo and link to your website.
* **SEMAP’s Annual Report** ‐ Listed with logo on the back page as a sponsor.

**Hoop House Level $500 Sponsorship**

* **¼ -**page ad in conference program booklet.
* **2** representatives from your organization can attend conference for free. All-local lunch provided for free.
* **All benefits under Composter level** **+** listed in **SEMAP’s e-newsletter**, ***The Vine,* sent monthly to over 4,000 people**. Your hyperlinked logo will be included in the sponsor section in the March e‐newsletter.

**Cultivator Level $1,000 Sponsorship**

* **½ -**page ad in conference program booklet.
* **4** representatives from your organization can attend conference for free. All-local lunch provided for free.
* **All benefits under Hoop House level +** **SEMAP’s Website Front Page**. Your organization will be spotlighted1 timeduring the next twelve months, for 7 days. Excellent for advertising an event or sharing a story/press release, etc.

**Lead Level $2,500 Sponsorship**

* **FULL -**page ad in conference program booklet.
* **4** representatives from your organization can attend conference for free. All-local lunch provided for free.
* **All benefits under Hoop House level +** **SEMAP’s Website Front Page 4 times**. Your organization will be spotlighted4 timesduring the next twelve months, for 7 days. Excellent for advertising an event or sharing a story/press release, etc.

**Exhibitor (For-Profit Business) $100**

* **Exhibit Booth at Conference –** Space to set up one 6ft table-display with information on your organization, plus free all-local lunch for one!

**Exhibitor (Non-Profit Business) $50**

* **Exhibit Booth at Conference –** Space to set up one 6ft table-display with information on your organization, plus free all-local lunch for one!

**WHY HAVE A PRESENCE AT THIS EVENT?**

You’ll reach close to 300 southeastern MA farmers, gardeners, and people with a keen interest in local food, farming, gardening, health and nutrition and the environment. We’re excited about expanding the conference’s offerings and audience this year, and will feature an information-packed range of workshops geared toward both professional farmers and local food-focused members of the public.

[**Check out the conference schedule and workshop lineup so far!**](http://events.r20.constantcontact.com/register/event?oeidk=a07e9uvqn244810814e&llr=jp7zj6bab)

**LOCATION & SETUP**

We’re happy to be back at the Bristol County Agricultural High School in Dighton, Massachusetts! Classroom space will be used for our exciting and informative Workshops, and the Resource Fair will take place in the conference’s large main room, where all attendees (expecting over 250 this year) will gather for a locally-sourced lunch. Tables will be set up around the perimeter of the room. Tables will be provided (standard 6-foot banquet table), and setup MUST be complete by 8:30AM. If you have special space needs, please contact Kendra Murray at kmurray@semaponline.org.

**DEADLINE**

**For Sponsors: February 14, 2015**

***For Exhibitors:*****February 14, 2015**

**QUESTIONS?**

For more **Sponsorship** information, please contact Jason Wentworth, Executive Director:

jwentworth@semaponline.org, 617-417-4050.

For more **Exhibitor** information, please contact Kendra Murray, Program Coordinator: kmurray@semaponline.org, .

**PAYMENT**

Please make checks payable to:

**SEMAP**
P.O. Box 80625
South Dartmouth, MA 02748

**Or pay online via the conference registration page at** [**www.SEMAPonline.org**](http://www.SEMAPonline.org) **(coming soon)**

**SPONSORSHIP CONTRACT**

**Deadline: February 14, 2015**

|  |  |
| --- | --- |
| Name of Organization: |  |
| Contact person: |  |
| Phone number: |  |
| Email: |  |
| Address: |  |
| Address: |  |
| Website: |  |

Please select sponsorship level:

* $2,5000
* $1,000
* $500
* $250
* $100

Exhibit table for your display (for $250 - $2,500 levels only)?

One table (12ft) will be provided for you. Please let us know if you only need a 6ft table.

* Yes
* No

Choose payment method:

* Online (visit [www.semaponline.org](http://www.semaponline.org) and click link for Sponsor Sign-up on home page)
* Send us a check
	+ Please make checks payable to SEMAP and mail to

SEMAP

PO Box 80625

South Dartmouth, MA 02748

Payment must be received by February 14, 2015.

**EXHIBITOR CONTRACT**

**Deadline: February 14, 2015**

|  |  |
| --- | --- |
| Name of Organization: |  |
| Contact person: |  |
| Phone number: |  |
| Email: |  |
| Address: |  |
| Address: |  |
| Website: |  |

Select fee:

* $100 For-profit organization
* $50 Non-profit organization

Exhibitor fee includes one 12t double table for your display and materials, plus registration and lunch for one.

Please let us know if you only need a 6ft table.

Number of representatives attending: \_\_\_\_\_\_\_\_\_\_

Number of additional lunches requested ($10 per lunch): \_\_\_\_\_\_\_\_\_\_\_

Choose payment method:

* Online (visit [www.semaponline.org](http://www.semaponline.org) and click link for Sponsor Sign-up on home page)
* Send us a check
	+ Please make checks payable to SEMAP and mail to

SEMAP

PO Box 80625

South Dartmouth, MA 02748

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Please mail or email this form to SEMAP, PO Box 80625, South Dartmouth, MA 02748 or kmurray@semaponline.org